

# June 6, 2021

# FIRST EVANGELICAL LUTHERAN CHURCH

Pastor Ryan Rouse

Called to proclaim and celebrate the Gospel of Jesus Christ, we are nurtured, prepared, and sent to be the light of Christ in our world.

You are created uniquely by God and you are welcome here. Your Abilities Age Culture Economic Status Gender Expression/Identity Life Circumstances Marital Status Questions Race Sexual Orientation are welcome here.

# $\frac{\text{We GATHER TO WORSHIP}}{\text{L} = \text{Leader}; \text{C} = \text{Congregation}}$

PRELUDE

WELCOME

GATHERING HYMN: "Lead Me, Guide Me" ELW 768 (pg. 6 of bulletin)

# **APOSTOLIC GREETING**

- L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

# **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. Amen. Drawn to Christ and seeking God's abundance, let us confess our sin. Silence is kept for reflection. God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

- L: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
- C: Amen.

#### PRAYER OF THE DAY

L: Let us pray, All-powerful God, ...

C: in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

#### WE HEAR GOD'S WORD SPEAK TO US

#### FIRST READING Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

<sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures;
upon your belly you shall go, and dust you shall eat all the days of your life.
<sup>15</sup>I will put enmity between you and the woman, and between your offspring and hers;
he will strike your head, and you will strike his heel."



## PSALM Psalm 130

<sup>1</sup>Out | of the depths I cry to | you, O LORD; <sup>2</sup>O LORD, | hear my voice! Let your ears be attentive to the voice of my | supplication. <sup>3</sup>If you were to keep watch | over sins, O LORD, | who could stand? <sup>4</sup>Yet with you | is forgiveness, in order that you | may be feared. R <sup>5</sup>I wait for you, O LORD; | my soul waits; in your word | is my hope. <sup>6</sup>My soul waits for the Lord more than those who keep watch | for the morning, more than those who keep watch | for the morning. <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is | steadfast love; with the LORD there is plen- | teous redemption. <sup>8</sup>For the LORD shall | redeem Israel from | all their sins. R

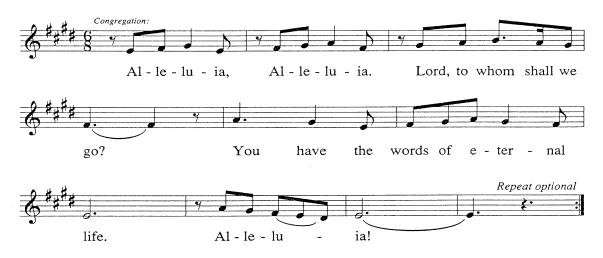
# SECOND READING 2 Corinthians 4:13--5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.



#### GOSPEL Mark 3:20-35

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

CHILDREN'S SERMON (Drive-up Service)

#### SERMON

HYMN OF THE DAY: "Lord Speak to Us, That We May Speak" ELW#676 (Pg. 7 of the bulletin)

#### PRAYERS OF THE PEOPLE

L: .... Hear us, O God, **C: Your mercy is great** 

### WE GATHER AT THE LORD'S TABLE

#### **OFFERING / MUSICAL OFFERING**

#### **OFFERING PRAYER**

L: Let us pray,

C: God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. Amen.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

RECEIVE CHRIST IN BREAD AND WINE/GRAPE JUICE

#### **POST COMMUNION PRAYER**

L: Let us pray... Living God,

C: you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.

# WE SEND TO SERVE

**SENDING BENEDICTION:** 

The blessing of our God, who provides for us, feeds us, and journeys with us, + be upon you now and forever

**SENDING HYMN:** "Sent Forth by God's Blessing" ELW #547" (Bulletin Pg. 8)

# DISMISSAL

L: Go in peace. Serve the Lord. C: Thanks be to God!

Postlude





7

SENDING

