

# First Lutheran

*Called to proclaim and celebrate the Gospel of Jesus Christ, we are nurtured,  
prepared, and sent to be the light of Christ in our world.*



## Sunday, March 28, 2021 Sunday of the Passion / Palm Sunday

L = Leader; C = Congregation

### WE GATHER TO WORSHIP

PRELUDE "Hosanna, Loud Hosanna," William H. Monk, arranged by Cindy Berry

WORDS OF WELCOME

L Blessed is the one who comes in the name of the Lord C **Hosanna in the highest**

### **Processional Gospel: Mark 11:1-11**

*Jesus enters Jerusalem*

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

BLESSING OF PALMS

L The Lord be with you C **And also with you.**

L Prayer of Blessing

**C Amen**

PROCESSION

GATHERING HYMN

*"Jesus Shall Reign"*

ELW HYMN #434 (Bulletin Pg. 5)

GREETING

L Blessed is the one who comes in the name of the Lord    C **Hosanna in the highest**

PRAYER OF THE DAY

L Let us pray, Everlasting God, ...

**C in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WE HEAR GOD’S WORD

First Reading: **Isaiah 50:4-9a**

*The image of the servant of God is one of the notable motifs in the book of Isaiah. Today’s reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God’s steadfast love.*

<sup>4</sup>The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught.

<sup>5</sup>The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

<sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup>The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

<sup>9a</sup>It is the Lord God who helps me; who will declare me guilty?



Psalm **Psalm 31:9-16**

<sup>9</sup>Have mercy on me, O Lord, for I | am in trouble;  
my eye is consumed with sorrow, and also my throat | and my belly.

<sup>10</sup>**For my life is wasted with grief, and my | years with sighing;  
my strength fails me because of affliction, and my bones | are consumed.**

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances;  
when they see me in the street | they avoid me.

<sup>12</sup>**Like the dead I am forgotten, | out of mind;  
I am as useless as a | broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is | all around;  
they put their heads together against me; they plot to | take my life.

<sup>14</sup>**But as for me, I have trusted in | you, O Lord.    I have said, “You | are my God.**

<sup>15</sup>My times are | in your hand;  
rescue me from the hand of my enemies, and from those who | persecute me.

<sup>16</sup>**Let your face shine up- | on your servant;  
save me in your | steadfast love.”**

## Second Reading: **Philippians 2:5-11**

*Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited, <sup>7</sup>but emptied himself,  
taking the form of a slave, being born in human likeness.  
And being found in human form, <sup>8</sup>he humbled himself  
and became obedient to the point of death— even death on a cross.

<sup>9</sup>Therefore God also highly exalted him and gave him the name  
that is above every name, <sup>10</sup>so that at the name of Jesus  
every knee should bend, in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess that Jesus Christ is Lord,  
to the glory of God the Father.

### SERMON

HYMN OF THE DAY     *“All Glory, Laud, and Honor”*     ELW Hymn #344 (Bulletin Pg. 6, vs. 1,2,3,5)

### APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF THE PEOPLE

L Hear us O, God     **C Your mercy is great.**

WE SHARE THE MEAL

OFFERING PRAYER

L Lord God, who has given to us so many gifts, your generosity is sometimes even more than we can comprehend. We praise you for all your loving gifts. Now we bring to you our gifts. May these gifts that we bring now, and our lives, be dedicated by you for service and ministry. May all that we do show to all the world your great love for all humankind; in Christ's name.  
**C Amen.**

EUCCHARISTIC PRAYER/WORDS OF INSTITUTION

LORDS PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses, as we forgive those  
who trespass against us; and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

RECEIVE CHRIST IN BREAD AND WINE

POST COMMUNION BLESSING

L God of steadfast love, at this table you gather your people into one body for the sake of the world.  
Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.  
**C Amen.**

WE SEND TO SERVE

BENEDICTION:

L My friends, go forth in joy, praising God for his gift of enduring love. Lift high the palm branches of our faith, waving them in thanksgiving for the steadfastness of a loving God who is with us always, even as we travel our own roads to Jerusalem.  
**C Amen.**

SENDING HYMN      *"Crown Him with Many Crowns"*      ELW Hymn #855      (Bulletin Pg. 7)

DISMISSAL

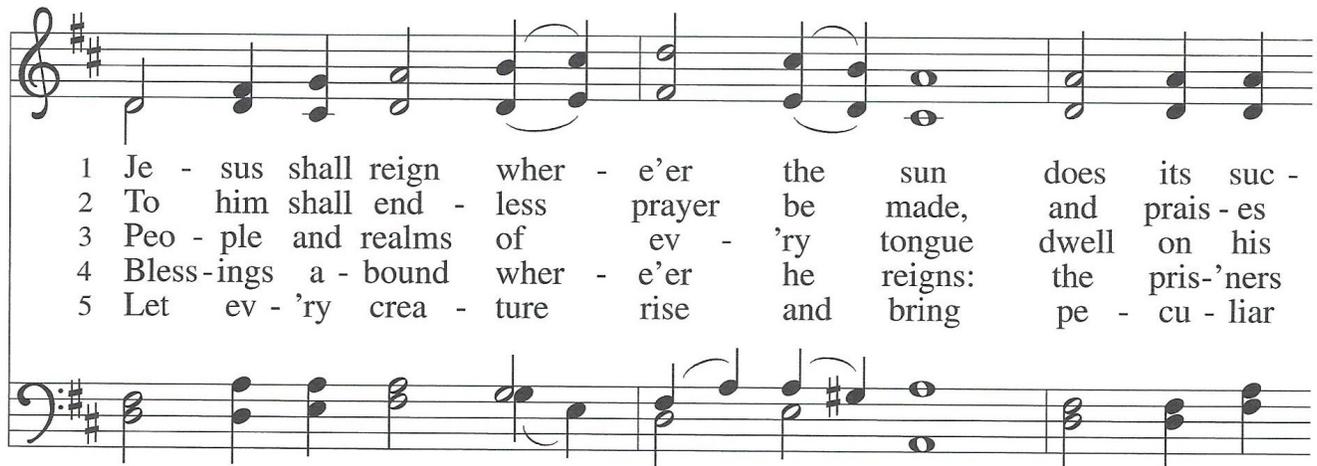
L Go in peace. Share the Good News.

**C Thanks be to God.**

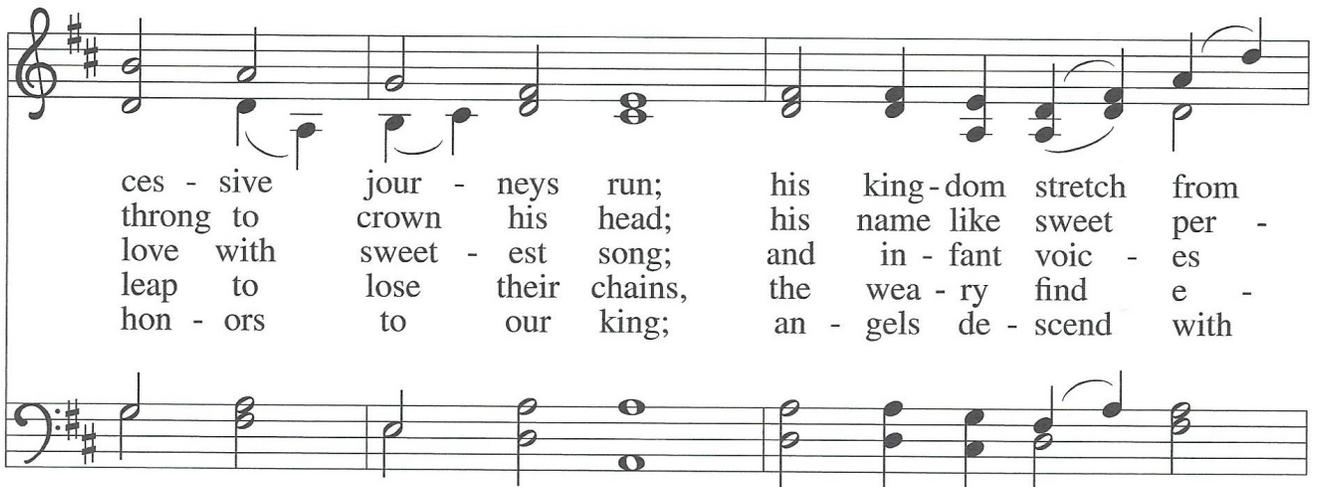
Postlude      "Go to Dark Gethsemane," Richard Redhead, arranged by Cindy Berry

# Jesus Shall Reign

434



1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

344

All Glory, Laud, and Honor

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

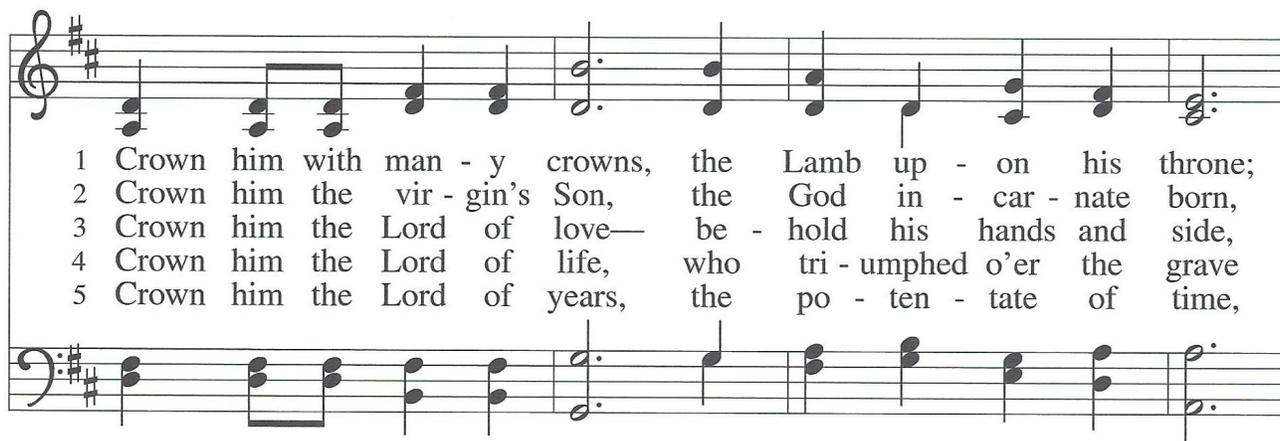
1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

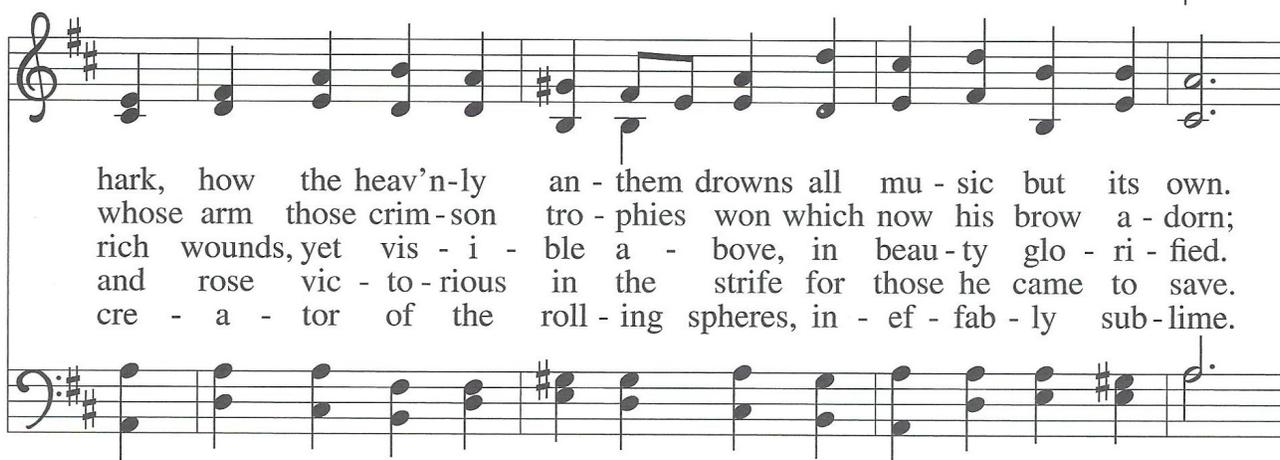
now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

# Crown Him with Many Crowns

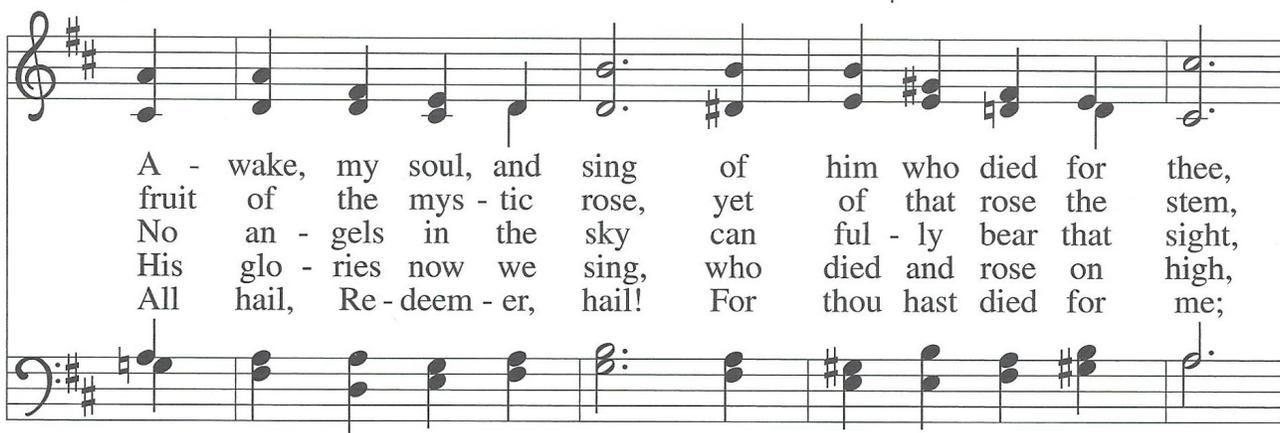
855



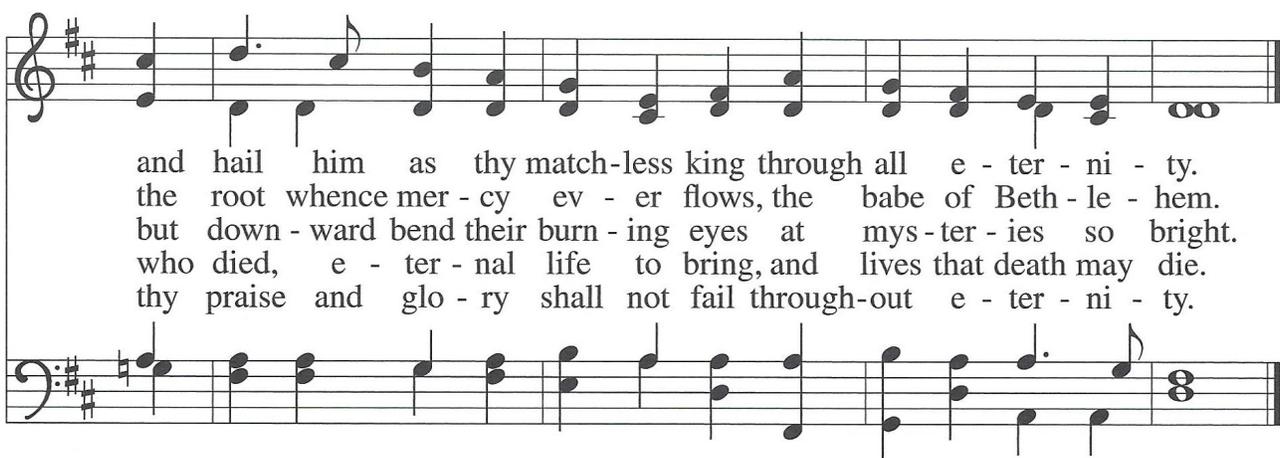
1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave  
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim - son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.