

FIRST LUTHERAN CHURCH

Drive-In Worship: Sunday at 10:00 am (Tune Car Radio to 87.9FM)

Broadcast Sunday mornings, 8:00-8:30, on KAPS Radio (660 am)

You are created uniquely by God and you are welcome here.

Your Abilities· Age· Culture· Economic Status· Gender Expression/Identity· Life Circumstances· Marital Status·
Questions· Race· Sexual Orientation· are welcome here

October 18– Service of Word and Prayer
The 20th Sunday after Pentecost

GATHERING

Prelude:.....*Consecration*, Beethoven, arranged by John W. Scaum.

Greeting:

Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. (*2 Corinthians 13:13*)

All: And also with you.

Leader: The word is near you,

All: on your lips and in your heart.

Leader: If you confess with your lips that Jesus is Lord,

All: and believe in your heart that God raised him from the dead, you will be saved.

Leader: Faith comes from what is heard,

All: and what is heard comes through the word of Christ.

Hymn:.....*Lift Every Voice and Sing*, ELW 841 (vs. 1-2, Bulletin Pg. 6 & 7)

Prayer of the Day:

Leader: Let us pray: Sovereign God, ...

All: raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. Amen.

First Reading: Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the LORD has anointed to end Israel's exile. The LORD makes this choice so that the whole world will recognize this LORD as the only God. Persia had a god of light and a god of darkness; the LORD claims sovereignty over both light and darkness.

¹Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
²I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
⁵I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
⁷I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

Second Reading: 1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

¹Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly
³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Gospel: Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

[Jesus said to the people:] ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴²Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

RESPONSE TO THE WORD

Hymn of the Day:..... *We Give Thee but Thine Own*, ELW 686 (Bulletin, Pg. 8)

Confession:

Leader: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another. Leader: Gracious God,

All: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

Leader: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Peace:

Leader: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. (*2 Corinthians 13:11*)
The peace of the Lord be with you always.

All: And also with you.

HOLY MEAL

Words of Institution

Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PRAYERS OF THE PEOPLE

Prayers of Intercession:

Each petition will end with, “Lord in your Mercy”, and the response will be: “**Hear our Prayer.**”

Blessing:

Leader: May the God and Father of our Lord Jesus Christ fill you with every spiritual blessing and fill you with joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen** (*Romans 15*)

SENDING

Hymn:.....*Lord, Be Glorified*, ELW 744 (Bulletin Pg. 9)

Dismissal: Leader: Go in peace. Serve the Lord.

All: Thanks be to God.

Postlude:.....*Gloria*, Bob Moore

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Lift Every Voice and Sing

1 Lift ev - 'ry voice and sing till earth and heav - en ring,
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
 3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,
 yet with a stead - y beat, have not our wea - ry feet
 thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.

Hymn Continues Next Page.....

Lift Every Voice and Sing Continued..

Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;

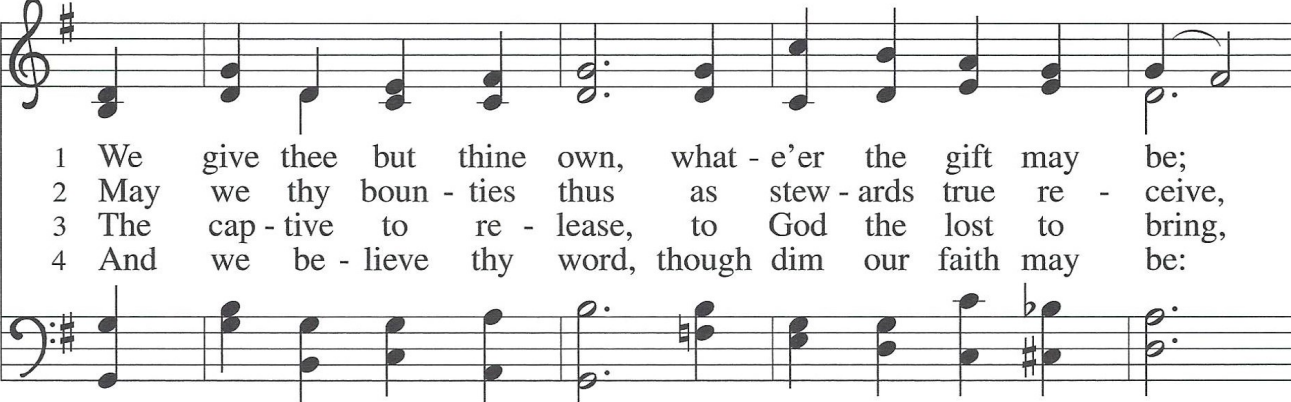
sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

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We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
 2 May we thy boun - ties thus as stew - ards true re - ceive,
 3 The cap - tive to re - lease, to God the lost to bring,
 4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
 and glad - ly, as thou bless - est us, to thee our first - fruits give.
 to teach the way of life and peace—it is a Christ-like thing.
 what - e'er we do for thine, O Lord, we do it un - to thee.

Lord, Be Glorified

1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;
 2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;
 3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;
 4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;

in my life, Lord, be glo - ri - fied to - day.
 in our song, Lord, be glo - ri - fied to - day.
 in your church, Lord, be glo - ri - fied to - day.
 in your world, Lord, be glo - ri - fied to - day.

Text: Bob Kilpatrick, b. 1952

Music: BE GLORIFIED, Bob Kilpatrick

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